



**Charfield residents are invited to the**

# **Annual Parish Meeting**

**Wednesday 4<sup>th</sup> May 2016 at 7:30pm**

**Charfield Memorial Hall**

**Agenda:**

- 1. Approval of APM Minutes May 2015**
- 2. Chairman's Report**
- 3. Clerks Report**
- 4. Presentations from Local Groups**
  - Chance to look at what groups are active locally and find out more about them....this will be via stands they have and chance to interact / network while enjoying refreshments**
- 5. Questions / AOB / Close**

***Chairman  
Charfield Parish Council***

**Refreshments Available**

**April 27<sup>th</sup> 2016**